

## **First National Agripreneurs Convention - Call for participation**

**7-9<sup>th</sup> March, 2017 at People's Plaza, Exhibition Centre, Necklace Road, Hyderabad**

National Institute of Agricultural Extension Management (MANAGE) is organizing Three-days First National Agripreneurs Convention for candidates trained and established under **Agri-Clinics & Agri-Business Centres (AC&ABC) Scheme** during **7<sup>th</sup> - 9<sup>th</sup> March, 2017 at People's Plaza, Exhibition Centre, Necklace Road, Hyderabad, Telangana**. All the successful Agripreneurs are invited to participate in this unique Convention exclusively organized for Agripreneurs.

The convention aims at bringing all the successful Agripreneurs from different parts of the country on single platform, promote business linkages and also linkages with other stakeholders viz., Gol, State governments, NABARD, Banks, Agri-business Companies, Institutions etc. During the same time, an opportunity will be given to interested Agripreneurs to exhibit their services and products which promotes the image of Agripreneurs and brand of their business.

**Hon'ble Union Agriculture Minister Shri. Radha Mohan Singh Ji, will be inaugurating the Convention and Exhibition and distribute the awards to successful Agripreneurs.** Around 150 stalls will be erected to accommodate 150 Agripreneurs on first-cum-first serve basis. The stalls will be provided to selected Agripreneurs free of cost. All the logistic support such as, power will be provided by organizers. However, travel, accommodation and food cost will be met by Agripreneur.

Interested Agripreneurs are requested to send application for advance booking of stall by sending **Demand Draft of Rs.500/- (Rupees Five Hundred Only)** in favour of **"Agri-Clinics and Agri-Business Centre, MANAGE"** payable at Hyderabad. **Otherwise, the amount may be transferred online to A/c No.52032213303, IFSC Code: SBHY0020074, SBH, Rajendranagar Branch, Hyderabad. This amount is refundable back to Agripreneurs who participate in the Exhibition.** The applications containing individuals **Bank account details** along with **Demand Drafts OR Proof of transfer of funds** may be sent/email to **Mr. P. Vinay Kumar M: 9538243377, Email: [vinay.cad@manage.gov.in](mailto:vinay.cad@manage.gov.in)** before **15<sup>th</sup> February, 2017**.

Sd/-

(Dr. P. Chandra Shekara)

Director (Agricultural Extension)